

# HOLY WEEK & EASTER



*Unless otherwise noted, all services are in the nave. There will be no Christian Formation classes on Easter Sunday. Throughout Holy Week, the church will be open during office hours for prayer, meditation and walking the Stations of the Cross.*

**Palm Sunday** The Liturgy of the Palms and Holy Eucharist 7:45, 9:00 and 11:15 a.m.,  
**March 25** 5:00 p.m. in the Chapel

**Monday in Holy Week** Morning Prayer, 8:15 a.m., chancel area of the nave  
**March 26**

**Tuesday in Holy Week** Morning Prayer, 8:15 a.m., chancel area of the nave  
**March 27**

The Rite of Reconciliation of a Penitent 11:00 a.m. to 1:00 p.m.,  
6:00 to 7:00 p.m.

**Wednesday in Holy Week** Morning Prayer, 8:15 a.m., chancel area of the nave  
**March 28**

Holy Eucharist at the Side Altar 10:30 a.m.

Stations of the Cross 12:00 noon

Holy Eucharist in the Chapel 5:30 p.m.

**Maundy Thursday** The Rite of Reconciliation of a Penitent 11:00 a.m. to 1:00 p.m.  
**March 29**

Parish dinner 5:00 p.m. in Colhoun A

Holy Eucharist and Foot-Washing 6:30 p.m.

**Good Friday** Stations of the Cross 11:00 a.m.  
**March 30**

Good Friday Liturgy 12:00 noon

Outdoor Family Stations of the Cross, 5:30 p.m.

**Holy Saturday** The Great Vigil of Easter  
**March 31**

Lighting of the New Fire, Baptism, and Holy Eucharist 7:00 p.m.

**Easter Day** Festival Holy Eucharist 7:00, 9:00 and 11:15 a.m.  
**April 1**

Holy Eucharist in the Chapel, 5:00 p.m.

*Additional details about the services and information about child care and children's programs are on the back.*

## **Palm Sunday, March 25**

*Hosanna! Blessed is the one who comes in the name of the Lord.*

**The Liturgy of the Palms and Holy Eucharist, 7:45, 9:00 and 11:15 a.m. in the nave and at 5:00 p.m. in the chapel.** This Sunday before Easter recalls Jesus' triumphal entry into Jerusalem and Jesus' Passion on the cross. The service begins with the blessing of palms and a reading of the gospel account of Jesus' triumphal entry into Jerusalem. The focus of the service changes from festive to solemn as one of the gospel accounts of the Passion is read. *Care is available for infants through three-year-olds during the 9:00 and 11:15 a.m. services in room 107. PreK through second grade students will attend Children's Chapel during the 9:00 service.*

**Rector's Forum: Passion Beyond Words, 10:15 to 11:00 a.m. in Colhoun A, Dr. Dan Locklair, Composer-in-Residence and Professor of Music, Wake Forest University.** In this class, Dan will explore the rich tradition of sung Passions in the church. Come hear how these musical works can enrich and deepen your Lenten spiritual experience.

**St. John Passion Concert, 7:00 p.m., presented by the St. Paul's Choirs.** The St. John Passion is an hour-long work by composer Bob Chilcott telling the story of Christ's trial and crucifixion using text from the gospel according to John. The soloists will be Jeffrey Hill, tenor (the Evangelist), Scott Lee, baritone (Jesus), Donald Hartman, bass/baritone (Pilate) with soprano soloist, Elizabeth Pacheco-Rose. Accompaniment will be by viola, cello, brass quintet, organ and timpani. The concert is free.

## **Monday in Holy Week, March 26**

*Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations.*

**Morning Prayer, 8:15 a.m., chancel area of the nave.**

## **Tuesday in Holy Week, March 27**

*The Lord called me before I was born, while I was in my mother's womb he named me.*

**Morning Prayer, 8:15 a.m., chancel area of the nave.**

**The Rite of Reconciliation of a Penitent, 11:00 a.m. to 1:00 p.m. and 6:00 to 7:00 p.m.** The Rite of Reconciliation of a Penitent, also known as penance and confession, is the sacramental rite in which those who wish to repent may confess their sins to God in the presence of a priest and receive the assurance of pardon and the grace of absolution. Clergy will be available during these times to hear private confessions in the nave. No appointment is necessary.

## **Wednesday in Holy Week, March 28**

*Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me."*

**Morning Prayer, 8:15 a.m., chancel area of the nave.**

**Holy Eucharist at the Side Altar, 10:30 a.m.**

**Stations of the Cross, 12:00 noon.** The following of Jesus in his passion allows us to identify not only with his journey to the cross, but also with the hope of the resurrection. Through the liturgy, we are invited into the patience, courage, trust, love and hope of Jesus on this spiritual pilgrimage of prayer.

**Holy Eucharist in the Chapel, 5:30 p.m.**

## **Maundy Thursday, March 29**

*"This is my body which is given for you."*

**The Rite of Reconciliation of a Penitent, 11:00 a.m. to 1:00 p.m.** Clergy will be available to hear private confessions in the nave.

**Parish Dinner 5:00 p.m. Colhoun A**

**Holy Eucharist and Foot Washing, 6:30 p.m.** Maundy Thursday's prayers originate in Christ's last act of service to others, as Jesus takes on "the very nature of a servant" by washing the disciples' feet. With a simple last supper, he institutes the Eucharist and instructs the disciples to "love one another as I have loved you." After the celebration of the Holy Eucharist, the altar and chancel are stripped of vessels and all decorative items as is customary. The service has no real ending as we enter the sacred final three days of Holy Week (Triduum) before Easter. *A children's service will be held in the chapel during the service in the nave.*

## **Good Friday, March 30**

*Jesus said, "It is finished." Then he bowed his head and gave up his spirit.*

**Stations of the Cross, 11:00 a.m.** As we walk the stations of the cross in the nave, moving from images of Jesus' condemnation to his burial, we pray and meditate on the events of his last day of life on earth. The Way of the Cross imitates the practice of visiting the places of Jesus' Passion in the Holy Land by early Christian pilgrims.

**Good Friday Liturgy 12:00 noon.** Following betrayal, arrest, condemnation, beatings and mockery, Jesus carried his cross to Golgotha for death by crucifixion. Afterwards his body was placed in the tomb where it remained through the Sabbath. Good Friday is the day that proclaims God's drawing of the world to himself in Jesus Christ, redeeming us by his holy cross. We listen to the story of the Passion from John's Gospel and pray for the needs of all people. Child care will be provided for infants through four-year-olds in room 107 beginning at 10:45 a.m.

**Outdoor Family Stations of the Cross, 5:30 p.m.** Parishioners will gather outdoors, weather permitting, at the bottom of Pilot View Street across from Hanes Park and walk together, stopping at stations along the way and ending in the garden chapel.

## **Holy Saturday, March 31**

*Therefore we have been buried with him by baptism into death, so that, just as Christ was raised for the dead by the glory of the Father, so we too might walk in newness of life.*

**The Great Vigil of Easter, Lighting of the New Fire, Baptism, and Holy Eucharist, 7:00 p.m.** We gather in darkness to celebrate the light of Christ's resurrection. On this day between the crucifixion and the resurrection, Jesus' body rested in the tomb. It is the day of watchful expectation, in which mourning is being transformed into joy. We kindle a new fire, symbolizing our eternal life in Christ, from which we light the Paschal candle, representing Christ, the light of the world. We celebrate Holy Baptism (Easter was the primary baptismal day for the early Christians), and celebrate the first Holy Eucharist of Easter.

## **Easter Day, April 1**

*Jesus Christ is risen today! Alleluia!*

**Festival Holy Eucharist 7:00, 9:00 and 11:15 a.m.** Early in the morning of the third day, women go to the tomb and find the stone at the entrance has been rolled away. An angel tells them Jesus is alive. Easter Day dawns, and Jesus appears to his followers. We celebrate joyously the resurrection of our Savior. Parishioners of all ages are invited to flower the cross in front of the church before and after services. *Child care will be provided for infants through three-year-olds in rooms 107 and 114 during the 9:00 and 11:15 a.m. services.*

**Holy Eucharist in the Chapel, 5:00 p.m.**